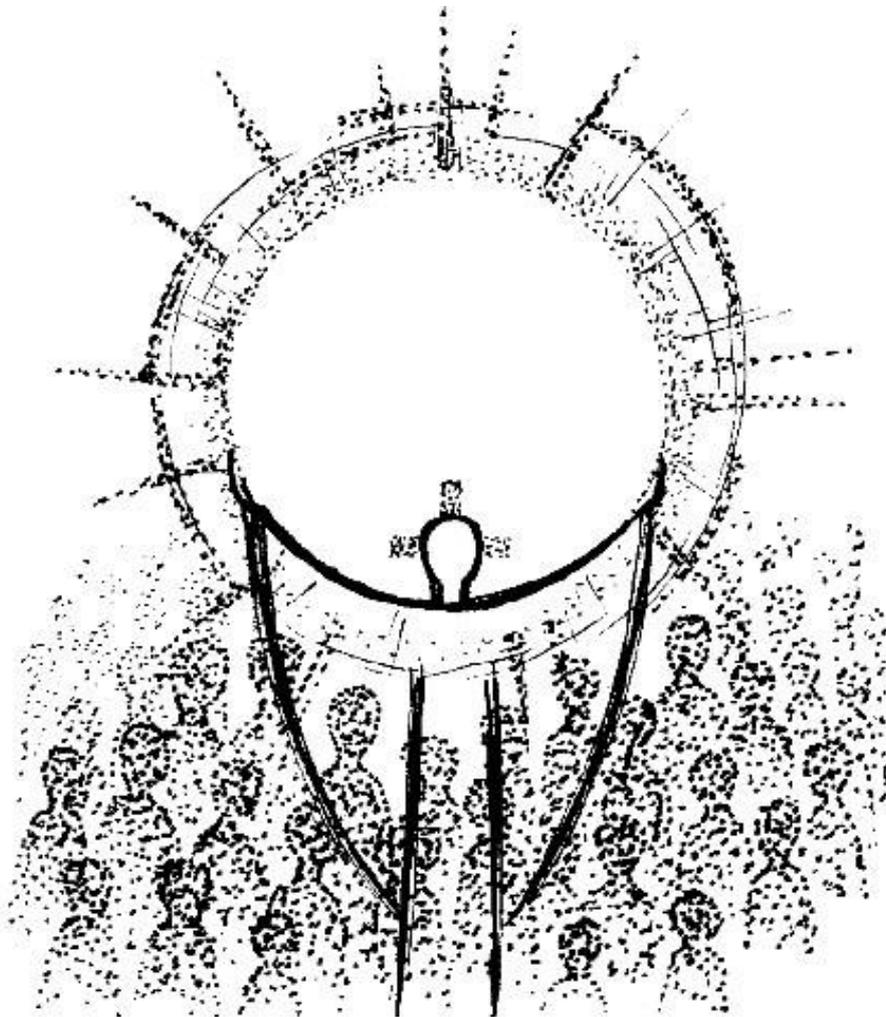




**Online Eucharist
10.30am
9 August 2020**



ABOUT THIS SERVICE

Welcome to **St Margaret's Lee** and to this Eucharist.

In this Eucharist we recall the last meal of Christ with his friends in the Upper Room, and we recognise him in the breaking of the bread. Although our faith is grounded in history, this service is not a nostalgic looking back to the events of the past: it is a celebration that in the Eucharist Christ is truly present to us now, and a promise of the glory that will be ours when the whole universe is made complete in him.

The service falls into four major sections:

The Gathering, in which we come together as God's people, and prepare in penitence and joy to receive Christ in Word and Sacrament;

The Liturgy of the Word, in which we listen to the words of Scripture (culminating in the reading of the Gospel), explore the faith through the sermon and the Creed, and bring our prayers to God;

The Liturgy of the Sacrament, in which bread and wine are blessed in remembrance of Christ's death and resurrection, linking his sacrifice on the cross with our offering of prayer and praise, and transforming the elements of bread and wine into our spiritual food, food we are invited to share in Holy Communion;

The Dismissal, in which we are sent out to be the Body of Christ in the world.





The Gathering

The president says

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Greeting

The president greets the people

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All **and also with you.**

We say together:

**We have come together as the family of God
in our Father's presence
to offer him praise and thanksgiving,
to hear and receive his holy word,
to bring before him the needs of the world,
to ask his forgiveness of our sins, and to seek his grace,
that through his Son Jesus Christ we may give
ourselves to his service.
Amen.**

Prayers of Penitence

The president invites the people to confess their sins using these or other suitable words

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

All Almighty God,
our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.

The president says

May God who loved the world so much that he
sent his Son to be our Saviour, forgive us our sins
and make us holy to serve him in the world,
through Jesus Christ our Lord.

All **Amen.**



The Gloria is sung

All **Glory to God, Glory to God, Glory to God in the Highest.
Glory to God in the Highest,
and peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Glory to God, Glory to God, Glory to God in the Highest.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.
Glory to God, Glory to God, Glory to God in the Highest.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Glory to God, Glory to God, Glory to God in the Highest.**

The Collect

The president says

Let us pray

Gracious Father,
revive your Church in our day,
and make her holy, strong and faithful,
for your glory's sake
in Jesus Christ our Lord.

All **Amen**

The Liturgy of the Word

First Reading Romans 10. 5-15 NRSV

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Gospel Reading Matthew 14. 22-33 NRSV

The following or another suitable acclamation heralds the Gospel reading.

Alleluia, alleluia.

I am the first and the last says the Lord and the living one.

I was dead and behold I am alive for evermore.

All **Alleluia.**

The reader says

The Lord be with you

All **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, O Lord.**

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he

was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

At the end the reader says

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Talk

The Creed

We are not alone. We live in God's world

All **We believe in God,
Who has created and is creating,
Who has come in Jesus to reconcile and to make all things new.
We trust God who calls us to be the church;
To love and serve others,
To seek justice and to resist evil,
To proclaim Jesus, our judge and our hope.
In life, in death, in life beyond death,
God is with us: we are not alone.
Thanks be to God**

Prayers of Intercession

Let us pray for the church and the world
And let us thank God for his goodness

These responses may be used

All Lord, in your mercy
hear our prayer.

Rejoicing in God's new creation,
let us pray with confidence as our Saviour has taught us

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Liturgy of the Sacrament

The Peace

The president introduces the Peace with a suitable sentence

The risen Christ came and stood among his disciples and said
'Peace be with you, my peace I give you'.
Then were they glad when they saw the Lord. Alleluia.

All The peace of the risen Christ be always with you
and also with you. Alleluia.

Let us offer one another a sign of peace.

All exchange a sign of peace.

The Eucharistic Prayer

The president takes the bread and says

All With this bread that we bring
we shall remember Jesus.

The president takes the wine and says

All With this wine that we bring
we shall remember Jesus.

Bread for his body,
wine for his blood,
gifts from God to his table we bring.
All **we shall remember Jesus.**

Lord God, source of all holiness,
Breathe your spirit upon your people

And upon this bread and wine,
That they may become for us your body and your blood.

For on the night before he died,
Gathered round the table with his friends,
Jesus took bread, blessed it, broke it

The president breaks the consecrated bread

and said: "Take, eat, this is my body given for you.
Do this in remembrance of me".

In the same way he took the cup of wine, blessed it

The president blesses the consecrated wine

and said: "Drink this all of you,
This is my blood which is shed for you.
Take and share it in remembrance of me."

And as the bread and wine which we now eat and drink,
Are changed into us,
may we be changed again into you.

Bone of your bone,
Flesh of your flesh,
Loving and caring in the world.

**All Jesus, Lamb of God,
Have mercy on us.
Jesus, bearer of our sins,
Have mercy on us.
Jesus, Redeemer of the world,
Grant us peace.**

Sisters and brothers see this bread and this wine.
In them God comes to us, so that we may come to God.

Communion

The president receives communion on behalf of the whole church. During communion, the anthem 'These are they that follow the Lamb' by John Goss is sung by the Choir of St Margaret's.

The president then invites to all who are at home participating to say the prayer for spiritual communion.

**All My Jesus, I love you above all things.
How I long to receive you with
my brothers and sisters at the table you have prepared.
Since I cannot at this moment receive you
in bread and wine according to your promise
in the sacrament of Holy Communion,
I ask you to feed me with the manna of your Holy Spirit
and nourish me with your Holy presence.
I unite myself wholly to you.
Never permit me to be separated from your love. Amen.**

Prayer after Communion

Let us pray

Holy Father, who gathered us round the table of your Son
to share this meal with the whole household of God:
in that new world where you reveal the fullness of your peace,
gather people of every race and language
to share in the eternal banquet of Jesus Christ our Lord.

All Amen.

Lord Jesus Christ
You have put your life into our hands
Now we put our lives into your hands

**All Take us, renew and remake us.
Lead us on and take us with you. Amen.**

The Notices are given out.

The president says

The Lord be with you
All **and also with you.**

The president uses this or another suitable blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The president says

Go in peace to love and serve the Lord
All **In the name of Christ, Amen**